

OLENE S. WALKER  
*Governor*

GAYL F. McKEACHNIE  
*Lieutenant Governor*

February 25, 2004

Jay Marshall, Resident Agent  
UtahAmerican Energy, Inc.  
P.O. Box 986  
Price, Utah 84501

Re: Final Approval of Midterm Permit Review, Utah American Energy, Inc.,  
Horse Canyon Mine, C/007/0013, Task ID #1750 & #1813, Outgoing File

Dear Mr. Marshall:

The above-referenced Midterm Review was conditionally approved on February 6, 2004, upon receipt of five clean copies. This condition has been met. Enclosed is a stamped incorporated copy for insertion into your copy of the Mining and Reclamation Plan.

If you have any questions, please feel free to call me at (801) 538-5325.

Sincerely,

Daron R. Haddock  
Permit Supervisor

an  
Enclosure  
cc: Ranvir Singh, OSM  
Jim Kohler, BLM  
Mark Page, Water Rights w/o  
Dave Ariotti, DEQ w/o  
Derris Jones, DWR w/o  
Price Field Office  
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